



# The Rotary Wheel

The Rotary Club of Ambler  
P.O. Box 81, Ambler, PA 19002-0081  
Chartered December 11, 1925 Club Number 5416  
"Service Above Self"

[www.rotary.org](http://www.rotary.org) - rotary international web site

[www.rotarydistrict7430.org](http://www.rotarydistrict7430.org) - district web site

[www.amblerrotary.org](http://www.amblerrotary.org) - our web site

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*R.I. President, John F. Germ, Chattanooga, TN  
District 7430 Governor, Linda Young, Saucon, Center Valley  
Assistant District Governor, Area 9, Mike Seidner, North Penn  
Ambler Rotary President, Cary Fleisher*

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Be sure to visit our Facebook page: <https://www.facebook.com/AmblerRotaryClub>

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### *August 17, 2016 MEETING:*

**President Cary** opened the meeting, without a gavel, by asking us to silence our cell phones. We then recited the Pledge of Allegiance to the Flag. Our song of the day was "You're a Grand Old Flag." **Phil Albright** offered today's invocation.

Hatboro Rotary is having a golf outing on August 22. See President Cary if you have any interest in playing.

The Ambler Rotary Mixer is scheduled for 5pm on September 29 at the Fireside in Ambler. This is a mixer where we bring spouses, family and friends together for rotary fellowship.

This is the first publication of proposed new member **JAN SANDLER**. On August 10, 2016 the board approved his Application for Membership. **Jan** is the owner of JMS Enterprises in Hatboro. His proposed classification is Flooring Specialist.

**Bob King** provided us with an update on the Ambler Arts and Music Festival. Our club netted about \$25,000. Way to go!

### *VISITORS / GUESTS:*

- **Mary McAuliffe** was a guest of hubby **Bill**.
- **LaVerne Scheetz** was visiting from the Harleysville Rotary Club.
- **Chris Schalleur** was a guest of Bruce Braunewell
- **Leo Kline** was a guest of his grandfather **Jim Kline**.
- **Jan Sandler** was a guest of **Greg Marinucci**.

### *COMMUNITY IN CELEBRATION (a.k.a. HAPPY DOLLARS):*

- **Donna Buckley** contributed \$1 in honor of **Leo** and **Jim Kline**.
- **Lamont Satterly** contributed \$1 and provided us with an update on **Eric Faddis**. He is recovering well and we hope to have him back soon.
- **Cary Fleisher** contributed towards the missing gavel.
- **Anne Frank** contributed because she was grateful for her recent vacation.

### *PROGRAM:*

**Maria Baseggio** gave a presentation on Athena Powerlink. Athena Powerlink is a program designed to assist women owned businesses primarily in the areas of growth and profitability. Athena Powerlink uses advisory panels to assist the business owner; the business owner pays \$1,500 for the service. The advisory panels are made up of professionals in a variety of areas such as insurance, law, and finance. They are volunteers who pledge approximately 25 hours a year to the business owner. They hold conference calls, individual meetings and quarterly panel meetings.

For more information on volunteering for a panel or to use the services contact **Maria** at [mbaseggio@sageinsightsllc.com](mailto:mbaseggio@sageinsightsllc.com)

### 50/50:

**Bob Ames** drew the white tee and received a free lunch. There were 32 white tees and 1 red tee. Next week's jackpot will begin over \$700.

**SPEAKERS:** (*Scott Stimson*) *who do you know that you can invite to speak to us? Do you know any professional ball players, actors, TV or radio personalities, or famous people? Call Scott at 610-279-1991 or send him an e-mail at [sstimson@tompkinsfinancial.com](mailto:sstimson@tompkinsfinancial.com). Let him help you schedule your contact. Remember that our programs are a vital part of each weekly meeting.*

### AUGUST

24 - Clint Ehlers & Bernie Fanini--classification talk

31 - The Center for Autism--David Maola

### SEPTEMBER

7 - Ambler Yards - Marc Policarpo

14 - Dr. Pollock - President Montgomery County Community College

20 - Board Meeting at Ambler Savings Bank

21 - The Path Forward Foundation - David Trevaskis and Carl Pierce

28 - Business Meeting

### OCTOBER

1 - Oktoberfest

5 - Angel Flight East - Ellen Williams

12 - Ambler Main Street-Liz Kunzier

18 - Board Meeting at Ambler Savings Bank

19 - Social Security Cash Flows - Rosemary Dempsey

26 -

### NOVEMBER

2 -  
 9 -  
 15 - Board Meeting at Ambler Savings Bank  
 16 -  
 23 -  
 30 -

**DECEMBER**

7 -  
 14 -  
 21 - Holiday Dinner: 6 PM  
 28 -

**CLUB ASSIGNMENTS:** (Arlene Daniels) If you can't fulfill your service obligation, please provide a suitable substitute and then call Arlene at 215-219-7620 to let her know who will be taking your place.

| <u>Set-up</u><br><u>Take-Down</u> | <u>Invocation</u> | <u>50/50</u> | <u>Greeters</u>     |
|-----------------------------------|-------------------|--------------|---------------------|
| <b>AUGUST</b>                     |                   |              |                     |
| 17 - Phillips                     | Albright          | Lightkep     | Mayor / Wenckus     |
| 24 - Murphy                       | Urban             | Angelikas    | Marinucci/ Snyder   |
| 31 - Target                       | Booth             | Myers        | Weber / Swansen     |
| <b>SEPTEMBER</b>                  |                   |              |                     |
| 7 - DuPlat                        | deSousa           | Ritter       | Greenbaum / Gerhard |
| 14 - Ries                         | Satterly          | Schueler     | Arya / Daniels      |
| 21 - Geraldino                    | Bass              | Kline        | DeTato / Albright   |
| 28 - Lightkep                     | Frank             | Ames         | Ehlers / McGee      |

**DISTRICT 7430 STUFF:**

*Upcoming events*

- Yvette M. Palmer Purple Pinkie 5k Lehigh County Community College Oct 22, 2016

**ROTARY INTERNATIONAL STUFF:**

**Are you willing to be third class, and serve?**

Third class ticket holders have a heart for service. Unlike first and second class, they don't mind getting out and getting their hands



dirty. In her blog for Rotary Voices, Rotary member Tiffany Ervin explains why Rotary needs more third class ticket holders.

[Read Ervin's blog post](#)

[Learn more about the lifecycle of a service project](#)

